

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | SAGAR PUBLIC SCHOOL HUZUR BHOPAL MP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1030285 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 50256 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | SAGAR PUBLIC SCHOOL, GANDHI NAGAR, JAIPUR ROAD, BHOPAL, - 462030 |
| 5 | PRINCIPAL NAME* | MS ALPA TUKARAM PRABHU |
| 6 | PRINCIPAL QUALIFICATION* | BSc MSc BEd MBA MA |
| 7 | SCHOOL EMAIL ID* | principal.spsgn@spsbhopal.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9109134472 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.spsgn.ac.in/docs/CBSE/1-Grant-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://www.spsgn.ac.in/docs/CBSE/2-Society-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://www.spsgn.ac.in/docs/CBSE/3-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://www.spsgn.ac.in/docs/CBSE/4-Recognition-Certificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://www.spsgn.ac.in/docs/CBSE/5-Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://www.spsgn.ac.in/docs/CBSE/6-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL* | https://www.spsgn.ac.in/docs/CBSE/Appendix-III-DEO-Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.spsgn.ac.in/docs/CBSE/8-Water-Health-Sanitation-Certificates.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://www.spsgn.ac.in/FeeStructure.aspx |
| 2 | ANNUAL ACADEMIC CALENDER* | https://www.spsgn.ac.in/docs/Annual-Planner-spsgn-2021-22. |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://www.spsgn.ac.in/docs/CBSE/School-Management-Con |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://www.spsgn.ac.in/docs/CBSE/Parent-Teacher-Associati |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.spsgn.ac.in/docs/CBSE/CBSE-Board-Result.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------|
| 1 | PRINCIPAL* | Alpa Prabhu |
| 2 | TOTAL NO. OF TEACHERS* | 151 |
| | PGT* | 19 |
| | TGT* | 44 |
| | PRT* | 54 |
| 3 | TEACHERS SECTION RATIO* | 1:5 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | Dr. Ritu Nanda |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | Indu Singh |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2020 | 135 | 135 | 100 | All passed with good marks |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------------------|
| 1 | 2020 | 89 | 89 | 100 | All passed with good marks |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 16187 |

| | | | |
|---|---|--|----------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="86"/> | <input type="text" value="37"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="11"/> | <input type="text" value="110"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="25"/> | |
| 6 | NO. OF BOYS TOILETS* | <input type="text" value="38"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text" value="https://www.youtube.com/watch?v=ACCViQP-4QY"/> | |

SAVE DATA