

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAGAR PUBLIC SCHOOL HUZUR BHOPAL MP
2	AFFILIATION NO.(IF APPLICABLE)	1030285
3	SCHOOL CODE (IF APPLICABLE)	50256
4	COMPLETE ADDRESS WITH PIN CODE	SAGAR PUBLIC SCHOOL, GANDHI NAGAR, JAIPUR ROAD, BHOPAL, - 462030
5	PRINCIPAL NAME	MS ALPA TUKARAM PRABHU
6	PRINCIPAL QUALIFICATION	BSc MSc BEd MBA MA
7	SCHOOL EMAIL ID	principal.spsgn@spsbhopal.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9109134472

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.spsgn.ac.in/docs/CBSE/1-Grant-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.spsgn.ac.in/docs/CBSE/2-Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.spsgn.ac.in/docs/CBSE/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.spsgn.ac.in/docs/CBSE/4-Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.spsgn.ac.in/docs/CBSE/5-Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.spsgn.ac.in/docs/CBSE/6-Fire-Safety-Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.spsgn.ac.in/docs/CBSE/Appendix-III-DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.spsgn.ac.in/docs/CBSE/8-Water-Health-Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.spsgn.ac.in/FeeStructure.aspx
2	ANNUAL ACADEMIC CALENDER	https://www.spsgn.ac.in/docs/Annual-Planner-spsgn-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.spsgn.ac.in/docs/CBSE/School-Management-Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.spsgn.ac.in/docs/CBSE/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.spsgn.ac.in/docs/CBSE/CBSE-Board-Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Alpa Prabhu

2	TOTAL NO. OF TEACHERS	151
	PGT	19
	TGT	44
	PRT	54
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Dr. Ritu Nanda
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Indu Singh

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	135	135	100	All passed with good marks

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	89	89	100	All passed with good marks

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 110
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ACCViQP-4QY